

St Michael and All Angels Mill Hill



The Third Sunday after Trinity



Sunday 28th June 2020

10.30am



The Greeting

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All: Amen.

The Lord be with you

All: And also with you.

Father Steven introduces the service

Prayer of Preparation

**All: Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Prayers of Penitence

Deacon:

In a moment of quietness, let us prepare ourselves to celebrate the sacred mysteries by calling to mind the ways in which we have failed God and our neighbour, and then let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

All: **Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you
in newness of life
to the glory of your name. Amen.**

Almighty God, who forgives all who truly repent,
have mercy upon us,
pardon and deliver us from all our sins,
confirm and strengthen us in all goodness,
and keep us in life eternal;
through Jesus Christ our Lord.

All: **Amen.**

Kyrie

Lord have mercy
All: Lord have mercy
Christ have mercy
All: Christ have mercy
Lord have mercy
All: Lord have mercy

Gloria

**All: Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

Collect

Almighty God,
you have broken the tyranny of sin
and have sent the Spirit of your Son into our hearts
whereby we call you Father:
give us grace to dedicate our freedom to your service,
that we and all creation may be brought
to the glorious liberty of the children of God;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All: Amen.

First Reading

Genesis 22: 1-14

After these things God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." ²He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you."

³So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. ⁴On the third day Abraham looked up and saw the place far away.

⁵Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." ⁶Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. ⁷Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son."

He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" ⁸Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together. ⁹When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. ¹⁰Then Abraham reached out his hand and took the knife to kill his son.

¹¹But the angel of the Lord called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." ¹²He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." ¹³And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. ¹⁴So Abraham called that place "The Lord will provide"; as it is said to this day, "On the mount of the Lord it shall be provided."

This is the word of the Lord.

All: Thanks be to God.

Psalm 13

¹How long, O Lord? Will you forget me forever?
How long will you hide your face from me?

²How long must I bear pain in my soul, and have sorrow in my
heart all day long?
How long shall my enemy be exalted over me?

³Consider and answer me, O Lord my God!
Give light to my eyes, or I will sleep the sleep of death,

⁴and my enemy will say, "I have prevailed";
my foes will rejoice because I am shaken.

⁵But I trusted in your steadfast love;
my heart shall rejoice in your salvation.

⁶I will sing to the Lord, because he has dealt bountifully with me.

Second Reading

Romans 6: 12-23

¹²Therefore, do not let sin exercise dominion in your mortal bodies, to make you obey their passions. ¹³No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. ¹⁴For sin will have no dominion over you, since you are not under law but under grace. ¹⁵What then? Should we sin because we are not under law but under grace? By no means! ¹⁶Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? ¹⁷But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, ¹⁸and that you, having been set free from sin, have become slaves of righteousness. ¹⁹I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. ²⁰When you were slaves of sin, you were free in regard to righteousness. ²¹So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. ²²But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. ²³For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

This is the word of the Lord.

All: Thanks be to God.

Gospel Alleluia

Deacon:

Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia! Al -
le - lu - ia, al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia!

The Lord be with you

All: And also with you.

Hear the Gospel of our Lord Jesus Christ
according to Matthew

All: Glory to you, O Lord.

Matthew 10: 40-42

⁴⁰“Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me.

⁴¹Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; ⁴²and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

This is the Gospel of the Lord

All: Praise to you, O Christ.

The Sermon

Make me a channel of your peace.
Where there is hatred let me bring your love;
Where there is injury your pardon, Lord;
And where there's doubt true faith in you.

Oh, Master grant that I may never seek
So much to be consoled as to console;
To be understood as to understand;
To be loved as to love with all my soul.

Make me a channel of your peace.
Where there's despair in life let me bring hope;
Where there is darkness, only light;
And where there's sadness, ever joy.

Make me a channel of your peace.
It is in pardoning that we are pardoned;
In giving to all men that we receive;
And in dying that we're born to eternal Life.

Remember, O Lord,
this city where we dwell
and every other city and country,
and all the faithful who dwell in them.
Remember, O Lord,
all who travel by land or water,
all who labor under sickness or slavery.
Remember them, and give them health and safety.
Remember, O Lord, all in your Holy Church
who bring forth good fruit,
are rich in good works and remember the poor.
Grant your mercy and loving-kindness to us all,
and grant that we may praise and glorify your great and
glorious name
with one mouth and one heart;
Father, Son, and Holy Spirit, now and forever. Amen.

*Day by day,
Dear Lord, of thee three things I pray:
To see thee more clearly,
Love thee more dearly,
Follow thee more nearly,
Day by day.*

The Creed

**All: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is seated at the right
hand of the Father.
He will come again in glory to judge the living and
the dead,
and his kingdom shall have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and
glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession

In the power of the Spirit and in union with Christ let us pray to the Father.

Lord, in your mercy or Lord, hear us
All: Hear our prayer. Lord, graciously hear us.

Merciful Father,
**All: Accept these prayers for the sake of your son our saviour
Jesus Christ. Amen.**

The Peace

We are the body of Christ. In the one Spirit we were all baptized into one body.
Let us then pursue all that makes for peace and builds up our common life.

The Peace of the Lord be always with you
All: And also with you.

Let us offer one another a sign of peace

All may exchange a sign of peace



The Preparation of the Altar

Blessed are you, Lord God of all creation:
through your goodness we have this bread to offer you,
which earth has given and human hands have made.
It will become for us the bread of life

All: Blessed be God forever.

Blessed are you, Lord God of all creation:
through your goodness we have this wine to offer you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

All: Blessed be God forever.

The Eucharistic Prayer

The Lord be with you

All: And also with you

Lift up your hearts

All: We lift them up to the Lord

Let us give thanks to the Lord our God

All: it is right to give him thanks and praise

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.
From sunrise to sunset this day is holy,
for Christ has risen from the tomb
and scattered the darkness of death
with light that will not fade.

This day the risen Lord walks with your gathered people,
unfolds for us your word,
and makes himself known in the breaking of the bread.
And though the night will overtake this day
you summon us to live in endless light,
the never-ceasing sabbath of the Lord.

And so, with choirs of angels
and with all the heavenly host,
we proclaim your glory
and join their unending song of praise:

**All: Holy, Holy, Holy Lord God of power and might
Heaven and earth are full of your glory.
Hosanna in the highest
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness; grant that by
the power of your Holy Spirit, and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed, took bread and gave
you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you; do this in
remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith:
**All: Christ has died
Christ is risen
Christ will come again**

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you. Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of the Blessed Virgin Mary, St Michael and all the angels and saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

All: Amen

The Lord's Prayer

As our Saviour taught us so we pray:

**All: Our Father who art in heaven,
hallowed be thy name;
thy kingdom come, thy will be done on earth
as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And led us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory.
for ever and ever.
Amen.**

The Breaking of the Bread

We break this bread to share in the body of Christ

**All: Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

Lamb of God, you take away the sin of the world;
have mercy on us.

Lamb of God, you take away the sin of the world;
have mercy on us.

Lamb of God, you take away the sin of the world;
grant us peace.

Invitation to Communion

Jesus is the Lamb of God
who takes away the sin of the world.

Blessed are those who are called to his supper

**All: Lord, I am not worthy to receive you, but only say the
word, and I shall be healed.**

The Communion

The Post Communion Prayer

O God, whose beauty is beyond our imagining
and whose power we cannot comprehend:
show us your glory as far as we can grasp it,
and shield us from knowing more than we can bear
until we may look upon you without fear;
through Jesus Christ our Saviour.

All: Amen.

**All: Almighty God, we thank you for feeding us
with the body and blood of your son Jesus Christ,
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

Notices

The Blessing

The Lord be with you
All: And also with you.

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
All: Amen.

The Dismissal

Deacon: Go in peace to love and serve the Lord
All: Thanks be to God.