

# St Michael and All Angels Mill Hill



*"The Death of Moses" – James Tissot*

## The Twentieth Sunday after Trinity



**Sunday 25<sup>th</sup> October 2020**  
**Zoom**  
**6:00pm**



## **The Greeting**

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**All: Amen.**

The Lord be with you

**All: And also with you.**

*Reverend Heather introduces the service*

## **Prayer of Preparation**

**All: Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

## **Prayers of Penitence**

In a moment of quietness, let us prepare ourselves  
to celebrate the sacred mysteries by calling to mind  
the ways in which we have failed God and our neighbour,  
and then let us confess our sins in penitence and faith,  
firmly resolved to keep God's commandments  
and to live in love and peace with all.

**All: Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past  
and grant that we may serve you  
in newness of life  
to the glory of your name.     Amen.**

Almighty God, who forgives all who truly repent,  
have mercy upon us,  
pardon and deliver us from all our sins,  
confirm and strengthen us in all goodness,  
and keep us in life eternal;  
through Jesus Christ our Lord.

**All: Amen.**

## **Kyrie**

Lord have mercy

**All: Lord have mercy**

Christ have mercy

**All: Christ have mercy**

Lord have mercy

**All: Lord have mercy**

## **Gloria**

**All:**    **Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

## **Collect**

God, the giver of life,  
whose Holy Spirit wells up within your Church:  
by the Spirit's gifts equip us to live the gospel of Christ  
and make us eager to do your will,  
that we may share with the whole creation  
the joys of eternal life;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**All:    Amen.**

## First Reading

### Deuteronomy 34: 1-12

Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, <sup>2</sup>all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, <sup>3</sup>the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. <sup>4</sup>The Lord said to him, ‘This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, “I will give it to your descendants”; I have let you see it with your eyes, but you shall not cross over there.’ <sup>5</sup>Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord’s command. <sup>6</sup>He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. <sup>7</sup>Moses was one hundred and twenty years old when he died; his sight was unimpaired and his vigour had not abated. <sup>8</sup>The Israelites wept for Moses in the plains of Moab for thirty days; then the period of mourning for Moses was ended.

<sup>9</sup>Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses.

<sup>10</sup>Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. <sup>11</sup>He was unequalled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, <sup>12</sup>and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

This is the word of the Lord.

**All: Thanks be to God.**

## Psalm I

℞ Happy are they who trust in the Lord!

- 1 Happy are they who have not walked  
in the counsel of the wicked,  
nor lingered in the way of sinners,  
nor sat in the seats of the scornful!
- 2 Their delight is in the law of the Lord,  
and they meditate on his law day and night. ℞
- 3 They are like trees planted by streams of water,  
bearing fruits in due season,  
with leaves that do not wither;  
everything they do shall prosper. ℞
- 4 It is not so with the wicked:  
they are like chaff which the wind blows away;
- 5 Therefore the wicked shall not stand upright  
when judgement comes,  
nor the sinner in the counsel of the righteous.
- 6 For the Lord knows the way of the righteous,  
but the way of the wicked is doomed. ℞

## Second Reading

### I Thessalonians 2: 1-18

You yourselves know, brothers and sisters, that our coming to you was not in vain, <sup>2</sup>but though we had already suffered and been shamefully maltreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. <sup>3</sup>For our appeal does not spring from deceit or impure motives or trickery, <sup>4</sup>but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts.

<sup>5</sup>As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; <sup>6</sup>nor did we seek praise from mortals, whether from you or from others, <sup>7</sup>though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children.

<sup>8</sup>So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

<sup>9</sup>You remember our labour and toil, brothers and sisters; we worked night and day, so that we might not burden any of you while we proclaimed to you the gospel of God. <sup>10</sup>You are witnesses, and God also, how pure, upright, and blameless our conduct was towards you believers. <sup>11</sup>As you know, we dealt with each one of you like a father with his children, <sup>12</sup>urging and encouraging you and pleading that you should lead a life worthy of God, who calls you into his own kingdom and glory.

<sup>13</sup>We also constantly give thanks to God for this, that when you received the word of God that you heard from us, you accepted it not as a human word but as what it really is, God's word, which is also at work in you believers. <sup>14</sup>For you, brothers and sisters, became imitators of the churches of God in Christ Jesus that are in Judea, for you suffered the same things from your own compatriots as they did from the Jews, <sup>15</sup>who killed both the Lord Jesus and the prophets, and drove us out; they displease God and oppose everyone <sup>16</sup>by hindering us from speaking to the Gentiles so that they may be saved. Thus they have constantly been filling up the measure of their sins; but God's wrath has overtaken them at last.

<sup>17</sup>As for us, brothers and sisters, when, for a short time, we were made orphans by being separated from you—in person, not in heart—we longed with great eagerness to see you face to face.

<sup>18</sup>For we wanted to come to you—certainly I, Paul, wanted to again and again—but Satan blocked our way.

This is the word of the Lord.

**All: Thanks be to God.**

## The Gospel



The Lord be with you

**All: And also with you.**

Hear the Gospel of our Lord Jesus Christ  
according to Matthew

**All: Glory to you, O Lord.**

### Matthew 22: 34-46

When the Pharisees heard that he had silenced the Sadducees, they gathered together, <sup>35</sup>and one of them, a lawyer, asked him a question to test him. <sup>36</sup>Teacher, which commandment in the law is the greatest?' <sup>37</sup>He said to him, '“You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.” <sup>38</sup>This is the greatest and first commandment. <sup>39</sup>And a second is like it: “You shall love your neighbour as yourself.” <sup>40</sup>On these two commandments hang all the law and the prophets.'

<sup>41</sup>Now while the Pharisees were gathered together, Jesus asked them this question: <sup>42</sup>“What do you think of the Messiah? Whose son is he?” They said to him, ‘The son of David.’ <sup>43</sup>He said to them, ‘How is it then that David by the Spirit calls him Lord, saying,

<sup>44</sup> “The Lord said to my Lord,  
‘Sit at my right hand,  
until I put your enemies under your feet’ ”?

<sup>45</sup>If David thus calls him Lord, how can he be his son?” <sup>46</sup>No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

This is the Gospel of the Lord

**All: Praise to you, O Christ.**

## The Sermon



## **The Creed**

**All: We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father.  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven and is seated at the right  
hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is  
worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

## Prayers of Intercession

In the power of the Spirit and in union with Christ let us make our prayer to our heavenly Father.

Lord, in your mercy      or      Lord, hear us

**All: Hear our prayer.      Lord, graciously hear us.**

*Please pray for those who are sick or housebound*

We remember by name:

*Sam Theodore, Ray, Christine, Christopher Brown, Clifford Brown, Anne King, Liz Lightbown, Helen Cloke, Chandralakha Sing, Crystal, Beryl, Mark, Claire, Mina and Reginald Apiafi, Rahema Charles, Pamela Ashcroft, John, Ashraf Jafari, Devon White, Scott Singh, Taiwo Odebode, Trina Cowton and Susan Paterson, Joan Wrigley, Tim, Anna Morison, Shilpa, Anil Ameer Subryan, Jean Kemp, Johnny, Mary Prosser-Harries, Andrew Bevans, Julian, Saffron Leigh, Di Mason, Beryl Swaddle, Edward, Fr Alan Chidwick, Fr Desmond Tillyer, Rose, Juliana, Sandra, Pam, Peter Merchant, Jessica, Mary Akpieyi, Tony Liu and Thelma.*

We remember those who have recently departed this life:

*Anthony Adekola.*

and all whose anniversaries of death fall at this time:

*Douglas Wilson, Brian Wrigley and Olivia Chang.*

Rest eternal grant them, O Lord;

**All: And let light perpetual shine upon them.**

May they rest in peace

**All: And rise in glory.**

Merciful Father,

**All: Accept these prayers for the sake of your son our saviour Jesus Christ.      Amen.**

## The Peace

We are the body of Christ. In the one Spirit we were all baptized into one body.

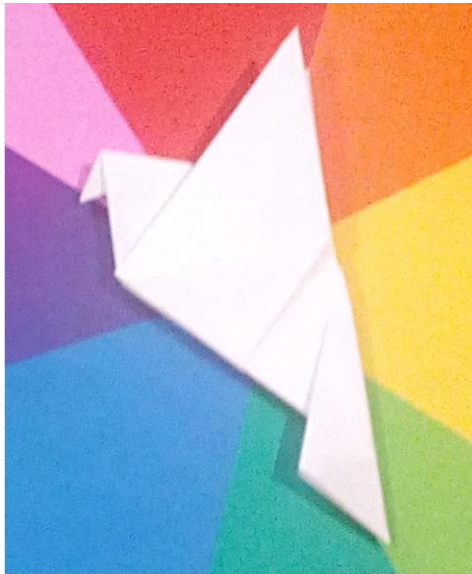
Let us then pursue all that makes for peace and builds up our common life.

The Peace of the Lord be always with you

**All: And also with you.**

Let us offer one another a sign of peace

*All may exchange a sign of peace*



## The Preparation of the Altar

Blessed are you, Lord God of all creation:  
through your goodness we have this bread to offer you,  
which earth has given and human hands have made.  
It will become for us the bread of life

**All: Blessed be God forever.**

Blessed are you, Lord God of all creation:  
through your goodness we have this wine to offer you,  
fruit of the vine and work of human hands.  
It will become for us the cup of salvation.

**All: Blessed be God forever.**

## The Eucharistic Prayer

The Lord be with you

**All: And also with you**

Lift up your hearts

**All: We lift them to the Lord**

Let us give thanks to the Lord our God

**All: It is right to give him thanks and praise**

Father, we give you thanks and praise  
through your beloved Son Jesus Christ, your living Word,  
through whom you have created all things;  
who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh;  
as your Son, born of the blessed Virgin,  
he lived on earth and went about among us;  
he opened wide his arms for us on the cross;  
he put an end to death by dying for us;  
and revealed the resurrection by rising to new life;  
so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:

**All: Holy, Holy, Holy Lord God of power and might  
Heaven and earth are full of your glory.  
Hosanna in the highest  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Great is the mystery of faith:  
**All: Christ has died  
Christ is risen  
Christ will come again**

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.  
As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of the Blessed Virgin Mary, St Michael  
and all the angels and saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

**All: Amen**

### **The Lord's Prayer**

As our Saviour Christ has commanded and taught us so we pray:

**All: Our Father who art in heaven,  
hallowed be thy name;  
thy kingdom come, thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory.  
for ever and ever.  
Amen.**

## **The Breaking of the Bread**

We break this bread to share in the body of Christ

**All: Though we are many, we are one body,  
because we all share in one bread.**

## **Agnus Dei**

Lamb of God, you take away the sin of the world;

**All: have mercy on us.**

Lamb of God, you take away the sin of the world;

**All: have mercy on us.**

Lamb of God, you take away the sin of the world;

**All: grant us peace.**

## **Invitation to Communion**

Jesus is the Lamb of God

who takes away the sin of the world.

Blessed are those who are called to his supper

**All: Lord, I am not worthy to receive you, but only say the  
word, and I shall be healed.**

## **The Communion**

### **The Post Communion Prayer**

God our Father,

whose Son, the light unfailing,

has come from heaven to deliver the world

from the darkness of ignorance:

let these holy mysteries open the eyes of our understanding

that we may know the way of life,

and walk in it without stumbling;

through Jesus Christ our Lord.

**All: Amen.**

**All: Almighty God, we thank you for feeding us  
with the body and blood of your son Jesus Christ,  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory. Amen.**

## **Notices**

### **The Blessing**

The Lord be with you  
**All: And also with you.**

The peace of God,  
which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**All: Amen.**

### **The Dismissal**

Go in peace to love and serve the Lord  
**All: Thanks be to God.**